



# Are you in the know?

One question you may have in mind is: *What am I going to say at Mass when the new Roman Missal takes effect on November 27, 2011?*

The changes in the Parts for the People in the Order of Mass are below. As you can see that the current words used at mass are listed along with the new words for each part of the mass and changes are bolded for us so that we can see easily recognize them. It will take some time for us to remember the new words; so, please be patient with your self and with others.

Part of the Mass	Current Words for the People	New Words for the People
<b>Greeting</b>	<i>Priest: The Lord be with you. People: And also with you.</i>	<i>Priest: The Lord be with you. People: <b>And with your spirit.</b></i>
<b>Penitential Act, Form A (Confiteor)</b>	I confess to almighty God, and to you, my brothers and sisters, that I have <b>sinned through my own fault</b> , in my thoughts and in my words, in what I have done, and in what I have failed to do; <b>and</b> I ask blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.	I confess to almighty God and to you, my brothers and sisters, that I have <b>greatly</b> sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, <b>through my fault, through my fault, through my most grievous fault; therefore</b> I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
<b>Penitential Act, Form B</b>	<i>Priest: <b>Lord, we have sinned against you: Lord, have mercy.</b> People: <b>Lord, have mercy.</b> Priest: <b>Lord, show us your mercy and love.</b> People: And grant us your salvation.</i>	<i>Priest: <b>Have mercy on us, O Lord.</b> People: <b>For we have sinned against you.</b> Priest: <b>Show us, O Lord, your mercy.</b> People: And grant us your salvation</i>

<b>Before the Gospel</b>	<i>Deacon (or Priest): A reading from the Holy Gospel according to N. People: Glory to you, Lord.</i>	<i>Deacon (or Priest): A reading from the Holy Gospel according to N. People: Glory to you, <b>O</b> Lord.</i>
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## Nicene Creed

**We believe** in one God, the Father, **the** Almighty, maker of heaven and earth, of all **that is seen and unseen. We believe** in one Lord, Jesus Christ, the only Son of God, **eternally begotten** of the Father, God from God, Light from Light, true God from true God, begotten, not made, **one in Being with the Father.** Through him all things were made. For us men and for our salvation he came down from heaven: **by the power of** the Holy Spirit he **was born** of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate; he **suffered, died,** and was buried. **On the third day he rose again** in fulfillment of the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he **is worshipped** and glorified. **He** has spoken through the Prophets.

**We believe** in one holy catholic and apostolic Church.

**We acknowledge** one baptism for the forgiveness of sins.

**We look for** the resurrection of the dead, and the life of the world to come. Amen.

**I believe** in one God, the Father almighty, maker of heaven and earth, of all **things visible and invisible. I believe** in one Lord Jesus Christ, the Only **Begotten** Son of God, **born** of the Father **before all ages.** God from God, Light from Light, true God from true God, begotten, not made, **consubstantial with the Father;** through him all things were made. For us men and for our salvation he came down from heaven, **and by the Holy Spirit was incarnate of the Virgin Mary,** and became man. For our sake he was crucified under Pontius Pilate, he **suffered death** and was buried, **and rose again on the third day** in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

**I believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, **who** with the Father and the Son **is adored** and glorified, **who** has spoken through the prophets. **I believe** in one, holy, catholic and apostolic Church. **I confess** one baptism for the forgiveness of sins **and I look forward to** the resurrection of the dead and the life of the world to come. Amen.

<p><b>Apostles' Creed</b></p>	<p>I believe in God, the Father almighty, creator of heaven and earth. <b>I believe</b> in Jesus Christ, his only Son, our Lord. <b>He</b> was conceived <b>by the power of the Holy Spirit and</b> born of the Virgin Mary. <b>He</b> suffered under Pontius Pilate, was crucified, died, and was buried. He descended <b>to the dead</b>. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come <b>again</b> to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and <b>the</b> life everlasting. Amen</p>	<p>I believe in God, the Father almighty, Creator of heaven and earth, <b>and</b> in Jesus Christ, his only Son, our Lord, <b>who</b> was conceived <b>by</b> the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended <b>into hell</b>; on the third day he rose again <b>from the dead</b>; he ascended into heaven, and is seated at the right hand of <b>God</b> the Father <b>almighty</b>; <b>from there</b> he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.</p>
<p><i>Suscipiat Dominus</i></p>	<p>May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.</p>	<p>May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his <b>holy</b> Church.</p>
<p><b>Preface Dialogue</b></p>	<p><i>Priest: The Lord be with you.</i>  <i>People: And also with you.</i></p> <p><i>Priest: Lift up your hearts.</i>  <i>People: We lift them up to the Lord.</i></p> <p><i>Priest: Let us give thanks to the Lord our God.</i>  <i>People: It is right to give him thanks and praise.</i></p>	<p><i>Priest: The Lord be with you.</i>  <i>People: And with your spirit.</i></p> <p><i>Priest: Lift up your hearts.</i>  <i>People: We lift them up to the Lord.</i></p> <p><i>Priest: Let us give thanks to the Lord our God.</i>  <i>People: It is right and just.</i></p>

<p><b>Holy, Holy</b></p>	<p><b>Holy, holy, holy Lord, God of power and might.</b> Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>	<p><b>Holy, Holy, Holy Lord God of hosts.</b> Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.</p>
<p><b>Mystery of Faith</b> (formerly the Memorial Acclamation)</p>	<p><i>Priest: Let us proclaim the mystery of faith:</i></p> <p><i>People:</i></p> <p><i>A – Christ has died, Christ is risen, Christ will come again.</i></p> <p><i>or</i></p> <p><i><b>B – Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.</b></i></p> <p><i>Or</i></p> <p><i>C – When we eat this bread and drink this cup, we proclaim your death, Lord <b>Jesus</b>, until you come <b>in glory</b>.</i></p> <p><i>or</i></p> <p><i>D – <b>Lord</b>, by your cross and resurrection, you have set us free. <b>You are the Savior of the World.</b></i></p>	<p><i>Priest: <b>The mystery of faith.</b></i></p> <p><i>People:</i></p> <p><i><b>A – We proclaim your death, O Lord, and profess your Resurrection until you come again.</b></i></p> <p><i>or</i></p> <p><i>B – When we eat this Bread and drink this Cup, we proclaim your death, <b>O Lord</b>, until you come <b>again</b>.</i></p> <p><i>Or</i></p> <p><i>C – <b>Save us, Savior of the world, for</b> by your Cross and Resurrection, you have set us free.</i></p>

<b>Sign of Peace</b>	<p><i>Priest:</i> The peace of the Lord be with you always.  <i>People:</i> <b>And also with you.</b></p>	<p><i>Priest:</i> The peace of the Lord be with you always.  <i>People:</i> <b>And with your spirit.</b></p>
<b>Lamb of God</b>	<p><i>Priest:</i> <b>This is</b> the Lamb of God who takes away the sins of the world. <b>Happy</b> are those <b>who are called</b> to his supper.</p> <p><i>All:</i> <i>Lord, I am not worthy to receive you,</i> but only say the word and <b>I</b> shall be healed.</p>	<p><i>Priest:</i> <b>Behold</b> the Lamb of God, <b>behold him</b> who takes away the sins of the world. <b>Blessed</b> are those <b>called</b> to the supper of the Lamb.</p> <p><i>All:</i> <i>Lord, I am not worthy</i> <b>that you should enter under my roof,</b> but only say the word and <b>my soul</b> shall be healed.</p>
<b>Concluding Rites</b>	<p><i>Priest:</i> <i>The Lord be with you.</i>  <i>People:</i> <b>And also with you.</b></p>	<p><i>Priest:</i> <i>The Lord be with you.</i>  <i>People:</i> <b>And with your spirit.</b></p>

*Are you in the know...you are now!*